

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The SCHOLARS Public School
2	AFFILIATION NO.(IF APPLICABLE)	531059
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NH-73, Mauli Chowk, Mauli, Barwala, PANCHKULA , HARYANA - 134118
5	PRINCIPAL NAME	MEENU GOYAL
6	PRINCIPAL QUALIFICATION	M.Tech, B.Tech, B.Ed
7	SCHOOL EMAIL ID	principalthescholars2016@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8901010881

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://thescholarsschool.in/wp-content/uploads/2022/05/Affiliation-Letter.pdf">https://thescholarsschool.in/wp-content/uploads/2022/05/Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://thescholarsschool.in/wp-content/uploads/2022/05/Trust.pdf">https://thescholarsschool.in/wp-content/uploads/2022/05/Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://thescholarsschool.in/wp-content/uploads/2022/05/NOC.pdf">https://thescholarsschool.in/wp-content/uploads/2022/05/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://thescholarsschool.in/wp-content/uploads/2022/05/Recognition.pdf">https://thescholarsschool.in/wp-content/uploads/2022/05/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://thescholarsschool.in/wp-content/uploads/2022/05/StructuralStability.pdf">https://thescholarsschool.in/wp-content/uploads/2022/05/StructuralStability.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://thescholarsschool.in/wp-content/uploads/2022/05/Fire.pdf">https://thescholarsschool.in/wp-content/uploads/2022/05/Fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://thescholarsschool.in/wp-content/uploads/2022/05/SelfDeclaration.pdf">https://thescholarsschool.in/wp-content/uploads/2022/05/SelfDeclaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://thescholarsschool.in/wp-content/uploads/2022/05/Fee-Structure.pdf">https://thescholarsschool.in/wp-content/uploads/2022/05/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://thescholarsschool.in/wp-content/uploads/2022/05/Academic-Calender-1.pdf">https://thescholarsschool.in/wp-content/uploads/2022/05/Academic-Calender-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://thescholarsschool.in/wp-content/uploads/2022/05/SMC.pdf">https://thescholarsschool.in/wp-content/uploads/2022/05/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://thescholarsschool.in/wp-content/uploads/2022/05/PTA.pdf">https://thescholarsschool.in/wp-content/uploads/2022/05/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MEENU GOYAL

2	TOTAL NO. OF TEACHERS	26
	PGT	10
	TGT	9
	PRT	7
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	Richika Miglani
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sushma Dogra

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Wsv2a7BHtbQ">https://www.youtube.com/watch?v=Wsv2a7BHtbQ</a>